

# **DSB INTERNATIONAL PUBLIC SCHOOL**

Rishikesh (Uttarakhand)

## **INFORMATION OF THE SCHOOL**

1. Name of the School with address : **DSB INTERNATIONAL PUBLIC SCHOOL, GUMANIWALA, THE-RISHIKESH, DISTT.- DEHRADUN (UTTARAKHAND) PIN CODE-249204**  
(strictly as per Affiliation sanction letter or as permitted by the Board with pin code no.)
  - (i) E-mail : **dsbrksh@gmail.com**
  - (ii) Ph. No. : **0135-2452583, 9412056775**
  - (iii) Fax No. : **0135-2452857**
2. Year of establishment of school : **2007**
3. Whether NOC from State/UT : **UTTARAKHAND**  
or recommendation of Embassy of India obtained ?
  - (i). NOC No. : **47/XXIV-3/2008/01(01)/2008**
  - (ii). NOC issuing date : **11.03.2008**
4. Is the school is recognized, if yes : **CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI**  
By which Authority
5. Status of affiliation : **PROVISIONAL**  
Permanent/Regular/Provisional
  - (i). Affiliation No. : **3530244**
  - (ii). Affiliation with the Board since : **2008**
  - (iii). Extension of Affiliation upto : **31.03.2029**
6. Name of Trust/Society/Company : **SRI DEVENDRA SWAROOP BRAHMCHARI INTERNATIONAL PUBLIC SCHOOL SAMITI SRI JAI RAM ANNASTHRA TRUST, RISHIKESH, DEHRADUN**  
Registered under Section 25 of the company Act 1956.
7. Name of Manager/President/Chairman/: **HH SHRI BRAHM SAWROOP BRAHMCHARI JI MAHARAJ JAI RAM ASHRAM,**  
Correspondent  
  - i. E-mail : **BHIMGODA, HARIDWAR (UK)**
  - ii. Ph. No.
  - iii. Fax No.

8. Area of School campus

(i) In Acres	:	<b>16 Acres</b>
(ii) In Sq. Mtrs.	:	<b>64749.7024 Sq. Mtrs</b>
(iii) Build up area (Sq. Mtrs.)	:	<b>11428.77 Sq. Mtrs.</b>
(iv) Area of playground in sq. mtrs.	:	<b>53300.16 Sq Mtrs.</b>
(v) Other facilities		
(i) Swimming Pool	:	<b>NO</b>
(ii) Indoor games	:	<b>YES</b>
(iii) Dance Rooms	:	<b>YES</b>
(iv) Gymnasium	:	<b>NO</b>
(v) Music Rooms	:	<b>YES</b>
(vi) Hostels	:	<b>YES</b>
(vii) Health and Medical Checkup	:	<b>YES</b>

9. Details of fee (monthly total Fee)

(i). Pre-Nursery	:	<b>Rs. 3450.00</b>
(ii). Nursery	:	<b>Rs. 3450.00</b>
(iii). I to V	:	<b>Rs. 5090.00</b>
(iv). VI to VIII	:	<b>Rs. 5630.00</b>
(v). IX to X	:	<b>Rs. 6070.00</b>
(vi). XI & XII	:	<b>Rs. 6125.00</b>

10. Transport facility

	:	<b>YES</b>
(i). Own buses	:	<b>FIVE BUSES</b>
(ii). Buses hired on contract basis	:	<b>TWENTY SEVEN BUSES</b>

11. Number of teaching staff

(to be updated from time to time) :

<b>Designation</b>	<b>Total No.</b>
Principal	<b>01</b>
Vice – Principal	<b>01</b>
PGT	<b>26</b>
TGT	<b>54</b>
PRT	<b>72</b>
PRT (PET), TGT (PET) PGT (PET)	
Health Wellness Teacher	<b>06</b>
Librarian	<b>03</b>
Others	<b>08</b>